



# AAGGW

## APARTMENT ASSOCIATION OF GREATER WICHITA

# APRIL

## 2024

### IT'S TIME FOR OUR 1ST MEMBERSHIP MEETING OF THE YEAR! HAVE YOU REGISTERED YET?



OSHA BASICS FOR APARTMENT MEMBERS:

# Safety Matters!

April 25th, 2024  
11:30 AM to 1:00 PM  
Wichita Boathouse



Presented By:  
Nathan Carson



Sponsored By:  **Pinnacle**  
STAFFING GROUP

REGISTER AT: [WWW.MYAAGW.COM](http://WWW.MYAAGW.COM)



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MAY MEETING INFO  
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SAVE THE DATE  
AAGW AMBASSADORS

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SUPPLIER BUSINESS CARDS





**REGISTER TODAY!**

**APRIL 23-24TH, 2024**

**BUILD U**

**1097 S GLENDALE**

**WICHITA, KS 67218**



**PRESENTED BY:  
NATHAN CARSON  
CASE & ASSOCIATES**



**JUST IN TIME FOR POOL SEASON!**

**GET YOUR TEAMS CERTIFIED IN  
POOL OPERATIONS!  
\$350 PER PERSON (MBR RATE)**

**CLASS STARTS AT 8:30 EACH DAY**

**REGISTER ONLINE AT:  
WWW.MYAAGW.COM  
OR SCAN THE CODE BELOW**



**BOARD OF DIRECTORS MEETING**

- **APRIL 11TH @ 11:30AM - AAGW OFFICE (DOWNTOWN)**

**2024 STAR OF EXCELLENCE**

- **APRIL 13TH @ 5:00PM @ KANSAS STAR CASINO EVENT CENTER**

**CERTIFIED POOL OPERATOR**

- **APRIL 23-24TH @ 8:30AM @ BUILD U**

**APRIL MEMBERSHIP MEETING**

- **APRIL 25TH @ 11:30AM @ WICHITA BOATHOUSE**

**THANK YOU TO OUR SUPPLIER FRIENDS WHO CAME TO TOUR OUR NEW OFFICE SPACE DURING OUR SUPPLIER'S NETWORKING LUNCH!**

**JOIN US IN MAY FOR OUR NEXT LUNCH!**

# MAY MEMBERSHIP MEETING

## NEXT LEVEL Career!

THURSDAY MAY 16TH, 2024  
11:30 AM TO 1:00 PM  
CHICKEN N PICKLE



PRESENTED BY:  
STEPHANIE WISE  
STREET COMMERCIAL

REGISTER AT [WWW.MYAAGW.COM](http://WWW.MYAAGW.COM)

# UPDATE YOUR AAGW CONTACT INFO



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# COMMUNITY AMBASSADORS



Save the Date

Registration Opening Soon!

## INFINITY STONES

UNLOCKING THE LEASING POWER WITHIN

PRESENTED BY:  
ALEXIS MELTON  
LYNCO PROPERTIES

THURSDAY, JUNE 27TH, 2024  
11:30 AM TO 1:00 PM

ROUND FOR

# HOPE

## ANNUAL GOLF TOURNAMENT

JULY 12TH, 2024



CONTACT:  
AMANDA HEENAN OR ARIC HANNA  
FOR DETAILS!

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